

# ACT JUNIOR CHESS LEAGUE

<http://www.actjcl.org.au/astc2006/index.php>

## 2006 AUSTRALIAN SCHOOLS TEAMS CHAMPIONSHIP - TEAM ENTRY

**MUST BE SUBMITTED BY 14 NOVEMBER 2006**

**STATE:** ACT NSW NT QLD SA TAS VIC WA

**SECTION:**  Open Primary  Girls' Primary  
 Open Secondary  Girls' Secondary

**SCHOOL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
 \_\_\_\_\_

**PRIMARY CONTACT PERSON:**

**NAME:** \_\_\_\_\_

**PHONE:** (\_\_\_\_) \_\_\_\_\_ **MOBILE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**TEAM MEMBERS\*:**

No.	Name	Date of Birth
1		
2		
3		
4		
5		
6		

*\*Players should be listed in their expected playing order. This will usually be in the order of their ACF rating. Teams will be contacted if the arbiter has any concerns about the nominated order and you may be asked for supporting information if players are competing out of rating order.*



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## PLEASE ATTACH THE FOLLOWING TO YOUR ENTRY FORM –

- Completed **individual entry forms** for each player
- A **team photograph** for inclusion in the souvenir booklet (digital is preferred but a scanned photo or actual snapshot - *that we will scan* – is okay). It is our intention to display team photos on the website as well as in the souvenir booklet. Please advise us if this is not considered appropriate for your team.
- A “picture file” of your **school emblem**, logo, mascot or motto. Again for inclusion in the souvenir booklet and on the website
- 1-2 paragraphs of **text about your school** and/or the team, and school chess program, for inclusion in the booklet and on the website

## FREQUENTLY ASKED QUESTIONS – <http://www.actjcl.org.au/astc2006/index.php>

We hope most questions are answered on the website. There is comprehensive information on the website about accommodation and the venue, as well as getting around while in Canberra. If you have any questions at all please contact **Libby Smith on (02) 6291 7625 or [mandesmith@hotmail.com.au](mailto:mandesmith@hotmail.com.au)** Here are a few answers to questions already being asked –

**Taxis** to (or from) the airport and the venue should take about 10mins and cost less than \$20.

**Supervision** of players is the responsibility of parents, teachers & carers. Supervision by the organisers is limited to the playing hall. If there are special medical, behavioural or dietary requirements for your team please make us aware of them and we will do our best to monitor these issues but they remain primarily the responsibility of your team & carers.

**Accommodation** can be booked on either side of the event at the same discounted price.

**Catering** on Monday evening is for all in attendance but we **must have actual numbers** from you. Inexpensive lunch options will be available on-site each day and major shopping precincts with a range of supermarkets, restaurants & take-away are only minutes away. Details of the lunch options will be forwarded to teams in advance of the event.

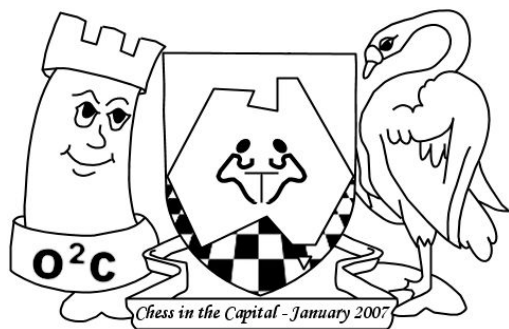
**Playing Schedule** is expected to be as advertised on the website although there is a possibility that a 6<sup>th</sup> round may be required in some sections of the event. If required an early dinner will be served on Monday to permit an early evening (4<sup>th</sup>) round on the first day. This will be confirmed once entries are received by 14 November.

**Byes** are not anticipated. Additional ACT teams are on “standby” and eager to fill a bye. We are endeavouring to ensure all divisions will play no fewer than 5 rounds so everyone has plenty of games.

**Time controls** are advertised on the website. Players must **record moves** in all divisions.

**Arbiters** are Shaun Press & Charles Zworestine.

**Departures (& Presentations).** We anticipate all players will be in a position to catch flights after 5pm. We anticipate play will be completed before 3pm. We aim for presentations to be completed before 4pm but cannot guarantee this. We suggest teams do not book flights earlier than 5pm but think it is highly likely that you can depart earlier than that (between 3.30pm-5pm) if you do not remain for presentations. *Of course we'd love to see everyone at the presentations!*



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*We also need to know how many people to cater for on Monday evening. The meal will include a mix of meats, salads, condiments & dessert and is FREE for participants and families **provided** you have returned this form with your details and requirements. If you have any special dietary needs please contact Libby [mandesmith@hotmail.com.au](mailto:mandesmith@hotmail.com.au)*

**CATERING: 1 Player (you) plus** \_\_\_\_\_ **Adult/s &** \_\_\_\_\_ **Children**

### About you:

*First learned chess at age* \_\_\_\_\_ *from?* \_\_\_\_\_

*Most exciting chess achievement* \_\_\_\_\_

*I like chess but I also like* \_\_\_\_\_

*Most exciting thing I've done that isn't chess* \_\_\_\_\_

*Favourite Chess Book* \_\_\_\_\_

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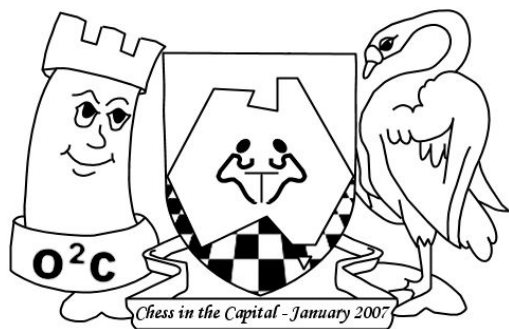
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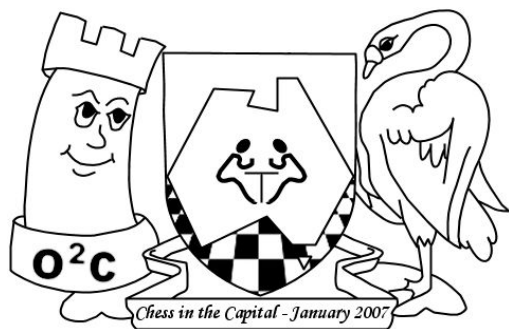
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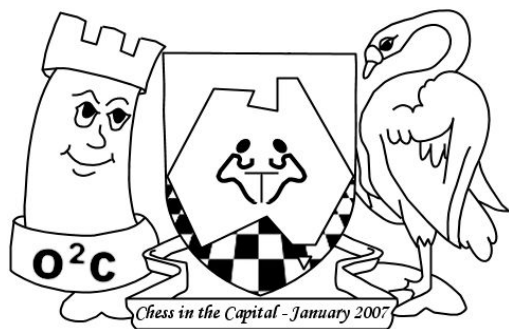
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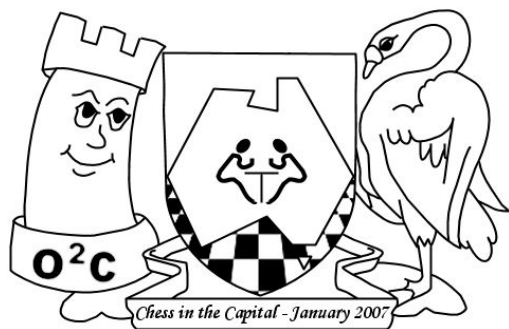
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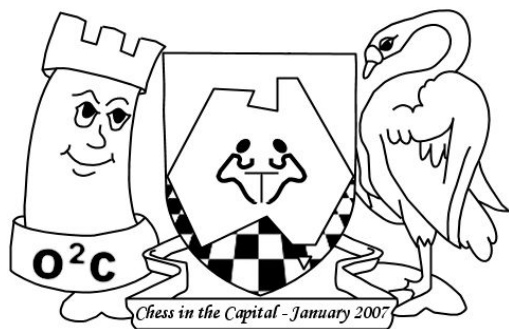
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